

|          |     |     |     |                              |      |     |                              |     |      |       |
|----------|-----|-----|-----|------------------------------|------|-----|------------------------------|-----|------|-------|
| 424      | 546 | 387 | 360 | R130<br>W158<br>B187<br>G218 | 610  | 351 | R130<br>W158<br>B187<br>G218 | 402 | 3485 | 6804  |
| 4        | 5   | 4   | 4   | 3                            | 5    | 4   | 3                            | 4   | 36   | 72    |
| 6        | 4   | 12  | 10  | 16                           | 2    | 14  | 18                           | 8   |      |       |
| 10       | 11  | 12  | 13  | 14                           | 15   | 16  | 17                           | 18  | IN   | TOTAL |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
|          |     |     |     |                              |      |     |                              |     |      |       |
| Scorer   |     |     |     |                              | Date |     |                              |     |      |       |
| Attested |     |     |     |                              |      |     |                              |     |      |       |



# THRASHER COURSE



| Thrasher Course     | 362 | 573 | 393 | 358 | R130<br>W158<br>B187<br>G218 | 416 | 550 | R130<br>W158<br>B187<br>G218 | 379 | 3319 |
|---------------------|-----|-----|-----|-----|------------------------------|-----|-----|------------------------------|-----|------|
| Par                 | 4   | 5   | 4   | 4   | 3                            | 4   | 5   | 3                            | 4   | 36   |
| Handicap            | 9   | 1   | 11  | 13  | 15                           | 5   | 3   | 17                           | 7   |      |
| Hole                | 1   | 2   | 3   | 4   | 5                            | 6   | 7   | 8                            | 9   | OUT  |
|                     |     |     |     |     |                              |     |     |                              |     |      |
|                     |     |     |     |     |                              |     |     |                              |     |      |
|                     |     |     |     |     |                              |     |     |                              |     |      |
|                     |     |     |     |     |                              |     |     |                              |     |      |
|                     |     |     |     |     |                              |     |     |                              |     |      |
|                     |     |     |     |     |                              |     |     |                              |     |      |
|                     |     |     |     |     |                              |     |     |                              |     |      |
|                     |     |     |     |     |                              |     |     |                              |     |      |
|                     |     |     |     |     |                              |     |     |                              |     |      |
|                     |     |     |     |     |                              |     |     |                              |     |      |
| Course Rating: 72.5 |     |     |     |     |                              |     |     |                              |     |      |
| Course Slope: 131   |     |     |     |     |                              |     |     |                              |     |      |

**USGA** RULES GOVERN PLAY  
**PLAY THE COURSE AS YOU FIND IT,  
PLAY THE BALL AS IT LIES, PLAY FAIR**

All Measurements from sprinkler heads and tee plates are to middle of greens.

Only coolers which fit inside the golf car basket are allowed. No glass bottles.

Position of hole is indicated by the color of the flag:

- RED** - Front Position
- WHITE** - Middle Position
- BLUE** - Back Position

- White Stakes / Lines** - out of bounds
- Red Stakes / Lines** - lateral water hazard
- Yellow Stakes / Lines** - water hazard

Nos. 2, 3, 4, 5, 6, 7, 9, 11, 12, 13, and 15.

No. 12 left of the canal is out of bounds.

No. 15 out of bounds left of white stakes on No. 10.

Golf cars can use paths where provided.

Golf cars must keep 30 feet from tees and greens.